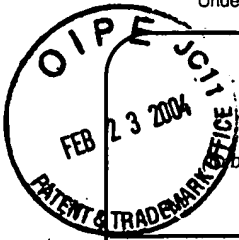


2477



# TRANSMITTAL FORM

(To be used for all correspondence after initial filing)

Total Number of Pages in This Submission **16**

Application Number	<b>09/871,061</b>
Filing Date	<b>May 31, 2001</b>
First Named Inventor	<b>Kouichi Matsumura et al.</b>
Art Unit	<b>2177</b>
Examiner Name	<b>Kouichi Matsumura et al.</b>
Attorney Docket No.	<b>MTS-3262US</b>

## ENCLOSURES (Check all that apply)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><br><input type="checkbox"/> Response to Missing Parts under<br>37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation,<br>Change of Correspondence<br>Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication<br>to Group<br><br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to Group<br>(Appeal Notice, Brief, Reply<br>Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input checked="" type="checkbox"/> Other Enclosure(s) (please<br>identify below):<br><br><b>return postcard</b> |
|---|--|--|

Remarks:

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**FEB 25 2004**

**Technology Center 2100**

## SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm or Individual	<b>Allan Ratner/Jack J. Jankovitz</b>	Registration No. (Attorney/Agent)	<b>19,717/42,690</b>
Signature			
Date	<b>February 20, 2004</b>		

## CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

**February 20, 2004**

Name (Print/Type)	<b>Fran Petrillo</b>		
Signature		Date	<b>February 20, 2004</b>

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Application No.: 09/871,061  
Amendment Dated: February 20, 2004  
Reply to Office Action of: November 20, 2003

MTS-3262US

#8C  
4/15/04  
A.W.



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No: 09/871,061  
Applicants: Kouichi Matsumura et al.  
Filed: May 31, 2001  
Title: RECEIVING CONTROL DEVICE, MEDIUM AND  
INFORMATION AGGREGATE  
TC/A.U.: 2177  
Examiner: K. S. Lu  
Confirmation No.: 8967  
Docket No.: MTS-3262US

**AMENDMENT**

***Mail Stop Non-Fee Amendment***

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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FEB 25 2004

Technology Center 2100

Sir:

Responsive to the Office Action dated **November 20, 2003**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☒ **Amendments to the Abstract** are on page **4** of this paper. A clean version of the Abstract is on page **6** of this paper.
- ☒ **Remarks/Arguments** begin on page **5** of this paper.

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